



CASTLE ROCK CITY COUNCIL AGENDA
Regular Meeting: Monday, September 14, 2020

Location
Castle Rock Senior Center
222 Second Ave SW
Castle Rock, WA 98611

AGENDA

The public may join virtually via GoToMeeting.

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REGULAR MEETING: 7:30 PM

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

AGENDA APPROVAL

BUSINESS FROM THE FLOOR/PHONE – (3 min. limit)

DEPARTMENT REPORTS

City Attorney Frank Randolph	
Police Chief Scott Neves	
Public Works Director Dave Vorse	
City Engineer Tom Gower	
Clerk-Treasurer Carie Cuttonaro	

COUNCIL AND AD HOC COMMITTEE REPORTS

Mayor / Mayor Pro-Tempore / Councilmembers	
CRCDA Representative Nancy Chennault	

CONSENT AGENDA

Meeting Minutes & Invoices

1. Approve the minutes of the August 10, 2020 and August 24, 2020 Regular Council Meetings.
2. Approve the August 2020 invoices as described in the Fund Transaction Summary Report, in the amount of \$527,213.01.

REGULAR AGENDA - Council action requested

OLD BUSINESS - none

NEW BUSINESS

1. Request for Approval – Police Department requests to purchase five sets of tactical headsets, in the amount of \$562.95, including tax.
2. Request for Approval – Agreement for Training and Uniform Reimbursement for Reserve Police Officers.
3. Request for Utility Adjustment – Jill Heistand, 220 Shear St SW, request a utility adjustment for the July and August billings in the amount of \$324.58 due to a leak, in accordance with CRMC 13.06.130.
4. Request for Approval – Public Works Department updated Job Descriptions.

ADJOURNMENT

Non-Discrimination Statement: This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at https://www.ascr.usda.gov/sites/default/files/Complain_combined_6_8_12_508_0.pdf or at any USDA office, or call 866.632.9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave, SW, Stop 9410, Washington, DC 20250-9410 or email to program.intake@usda.gov or by fax (202) 690-7442.

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