



## AGENDA

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**REGULAR MEETING:** 7:30 PM

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

### AGENDA APPROVAL

**BUSINESS FROM THE FLOOR/PHONE** – (3 min. limit)

### DEPARTMENT REPORTS

City Attorney Frank Randolph	
Police Chief Scott Neves	
Public Works Director Dave Vorse	
City Engineer Tom Gower	
Clerk-Treasurer Carie Cuttonaro	
Librarian Vicki Selander	

### COUNCIL AND AD HOC COMMITTEE REPORTS

Mayor / Mayor Pro-Tempore / Councilmembers	
CRCDA Representative Nancy Chennault	
Student Representative Maddie Neves	

### CONSENT AGENDA

Meeting Minutes & Invoices

1. Approve the minutes of the July 27, 2020 Regular Council Meeting.
2. Approve the July 2020 invoices as described in the Fund Transaction Summary Report, in the amount of \$551,888.96.

### REGULAR AGENDA - Council action requested

#### OLD BUSINESS

1. Request for Approval – Water Facilities Reimbursement Agreement with Fatpup, LLC. Tabled from July 27, 2020 Regular Council Meeting.

#### NEW BUSINESS

1. Request for Approval – Professional Services Agreement with Mark C. Scheibmeir for Hearings Examiner.
2. Request for Utility Adjustment – Benjamin Held III, 644 6<sup>th</sup> Ave SW, requests a utility adjustment for a leak due to stress on the PVC coupling that failed.

### ADJOURNMENT

Non-Discrimination Statement: This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [https://www.ascr.usda.gov/sites/default/files/Complain\\_combined\\_6\\_8\\_12\\_508\\_0.pdf](https://www.ascr.usda.gov/sites/default/files/Complain_combined_6_8_12_508_0.pdf) or at any USDA office, or call 866.632.9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to USDA, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave, SW, Stop 9410, Washington, DC 20250-9410 or email to [program.intake@usda.gov](mailto:program.intake@usda.gov) or by fax (202) 690-7442.

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