

# CASTLE ROCK CITY COUNCIL AGENDA

Regular Meeting – Monday, March 23, 2015 Location: Castle Rock Senior Center 222 Second Ave. SW, Castle Rock, WA

# AGENDA

# REGULAR MEETING- 7:30 P.M.

CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL AGENDA ORDER

BUSINESS FROM THE FLOOR - perspective speakers, please complete Speaker Sign-In Card prior to the start of the meeting.

**PRESENTATION** – Citizen recognition awards for crime prevention

#### **DEPARTMENT REPORTS**

City Attorney Frank Randolph and Nicole Tideman, Associate	Report on Moore construction issue
Police Chief Bob Heuer	
Public Works Director, Dave Vorse	Request to schedule a joint workshop meeting with city council and planning commission members regarding proposed updates to the Shoreline Master Plan
City Engineer, Mike Johnson	
Clerk-Treasurer, Ryana Covington	- February 2015 Cash and Investment Report
Librarian Vicki Selander	

# COUNCIL AND AD HOC COMMITTEE REPORTS

Mayor/Mayor Pro-Tempore/Councilmembers Nancy Chennault – Cowlitz Economic Dev. Council rep.

# **CONSENT AGENDA**

1. Approval of minutes; March 9, 2015 regular council meeting

### **REGULAR AGENDA** – council action requested

#### **OLD BUSINESS -**

 Approval to submit two grant applications for Cowlitz County Rural Public Facility Funds; #1) to complete enhancements in the downtown area, including provision of Wi-Fi to businesses. #2) construction of restroom facilities at the north end of the Riverfront Trailhead.

#### **NEW BUSINESS -**

- 1. Resolution No. 2015-01, a resolution providing for the disposal of certain inventory items deemed to be surplus, on first reading.
- 2. Resolution No. 2015-02, a resolution asking qualified voters of the City of Castle Rock to fund by Special Excess levy the furnishing of public library services to the citizens of Castle Rock, on first reading.
- 3. Consideration of a request submitted for educational assistance as outlined in Castle Rock Personnel Policy.
- 4. Gray and Osborne engineering service proposal for sewer repair and maintenance project; amount not to exceed \$6,929.

# PUBLIC COMMENT

#### **ADJOURNMENT**

Non-Discrimination Statement - This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_sust.html">http://www.ascr.usda.gov/complaint\_filing\_sust.html</a> or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail at US Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, SW., Washington D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov
Title VI
The Civit Rights Act of 1964 and American Disabilities Act of 1990 by prohibiting discrimination against any person on the basis of race, color, national origin, sex or disabilities in the provision of benefits and services from its federal assisted programs and activities. If you need special accommodations to participate in this meeting, please contact Ryana Covington at 360/274-8181 by 9:00 a.m. three days prior to the meeting. City Council reserves the right to add items to this agenda, as needed.